

PRESERVING FAMILY STRENGTH AND STRENGTHENING FAMILY VALUES AND PROVIDING FAMILY STABILITY BASED ON THE RESULTS OF SOCIOLOGICAL RESEARCH

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Abstract: In this scientific article, strengthening of family stability, providing material, psychological and medical assistance to women in a difficult situation, strengthening of family values, ensuring the stability of the spiritual environment in the family, drawing conclusions based on the results of sociological research, Zo the impact of legal mechanisms in the fight against violence.

Key words: material, psychological, social, economic, ideological, spiritual, dignity freedom.

INTRODUCTION

4.2 of the Action Strategy for further development of the Republic of Uzbekistan. The priority tasks specified in the paragraph "Improving the social protection and health care system of the population, increasing the socio-political activity of women", in particular, the social protection of women, ensuring gender equality, increasing their participation in state management, As a result of the work carried out to provide material, psychological, and medical assistance to disadvantaged women, provide them with housing and work, strengthen family values, and ensure the stability of the spiritual environment in the family¹, women are socially - the issue of protection has risen to a new level.

As the President of the Republic of Uzbekistan Sh.M. Mirziyoyev, the founder of the large-scale innovative activity and creativity movement to create a new Uzbekistan, noted: "This year, we will support women and young people we will raise it to a new level"². After all, protection of family, motherhood and childhood, development of entrepreneurship among women, creation of new jobs for them, improvement of working and living conditions have become the priorities of state policy. In order to ensure the coordination of activities of state bodies and representatives of civil society, the Republican Women's Public Council started its work.

Compatriots with life experience, women deputies and senators, scientists and professors, and public representatives were included in the council. The council was established in order to improve the living conditions of women, to provide them with the necessary knowledge and skills, as well as to provide them with the necessary funds

to start their own business, to improve the living standards of the population, especially women and girls.

In recent years, about 20 legal documents have been adopted in our country in the field of protecting women's rights and expanding their opportunities, a strategy for achieving gender equality has been developed in the period until 2030, and in accordance with it, special procedures for analyzing all new draft laws from a gender perspective entered.

In Uzbekistan, the number of women in public administration, their participation in public affairs and the level of decision-making is increasing. The power of women in responsible and management positions reached 26.6%. The number of women in the new parliament has doubled. Currently, according to this indicator, the Parliament of Uzbekistan ranks 37th among 190 legislative bodies of the world.

One of the ultimate goals of such huge reforms being carried out in our country is related to the family, its peace, well-being and happiness. If society is a set of social relations, then every family in it is formed as a result of social unity based on natural, economic, legal, and spiritual relations.

Family relations are determined by existing social, economic, ideological, and spiritual relations in the society. Social and economic relations in society play a decisive role in the strength and stable development of the family. In the same way, peace and tranquility in the society, the stability of the spiritual atmosphere in it are directly dependent on mutual love, respect and harmony in every family relationship. Fitrat, the great representative of the Jadidism movement, wrote in his work "The Family": "The fate of the nation depends on the state of the family in which the representatives of this nation lived... Where the family relationship is based on strong discipline, the country and the nation will be so strong and orderly." - writes³.

In this process, the state is interested in ensuring that every family has sufficient conditions for social protection, financial support, peaceful and comfortable life, and it is important that it helps to guarantee their well-being. In particular, according to the "Strategy of Actions", which represents the rapid development of our country for 2017-2021, practical work in this direction has become comprehensive, and this process is being continued at an even faster pace.

MAIN PART

Article 63 of the Constitution of the Republic of Uzbekistan states that "The family is the main link of society and has the right to be under the protection of society and the state." According to Article 2 of the "Family Code" of the Republic of Uzbekistan, adopted on the basis of this norm of the Constitution, "men and women have equal rights in family relations, and the regulation of family relations is the union of a man and a woman voluntarily entered into marriage, the husband and equality of personal and property rights of the wife, resolution of internal family issues by mutual

agreement, care for the education of children in the family, their comfortable living and development, the rights and protection of interests is carried out on the basis of the principles of primacy".

Despite the high attention paid by the international community to the issue of family violence, which has become one of the global problems, the fact that such negative situations in families do not decrease indicates that this situation remains among the current issues to be studied separately and the need to activate its scientific research. The existence of domestic violence as a problem is not determined only by the economic and spiritual aspects of the family. It should be noted that in recent years in our country, this problem is being studied as an important sociological process that is solved at the state level, leaving the narrow family circle.

The factors preventing the solution of this problem, which exist to this day, are primarily related to the characteristics of the national mentality. On May 19, 2021, the Decision of the President of the Republic of Uzbekistan No. PQ-5116 "On additional measures for the rehabilitation of women victims of violence" was adopted. According to the decision, 29 republican and regional model centers for the rehabilitation and adaptation of women were established. One of the main tasks of the centers is to anonymously provide urgent medical, psychological, social, pedagogical, legal and other assistance to women who have suffered from oppression and violence, committed suicide or are prone to suicide. is to show.

Citizens who have suffered from violence are being assisted in republican and regional rehabilitation and adaptation centers. The Committee on Women and Gender Issues of the Oliy Majlis Senate, the General Prosecutor's Office, the Ministry of Internal Affairs, the Ministry of Higher Education, the Ministry of Public Education and the Ministry of Neighborhood and Family Support are conducting preventive work on this issue. According to the World Health Organization⁴, every third woman in the world is physically abused by her partner during her life. 30% of married women experience violence from their partners. A significant proportion of women's deaths are caused by their husbands, and only 42% of women who experience violence speak openly about the problem. Based on the results of sociological studies conducted in different regions of our country, the methods of moral and economic violence of domestic violence, which are common in the lifestyle of the world, are also observed in Uzbekistan. puts on the agenda.

CONCLUSION

In addition to the strong impact of legal mechanisms in the fight against violence, it is appropriate to help the victims of violence to work with the law to protect them from violence. In most cases, victims of violence try to keep such cases a secret. Therefore, it is necessary to teach them to recognize the fact of violence and the steps

from violence to a normal life. People and the environment will be the most important link in this, that is, the public's activity will play an important role.

Based on the results of sociological research, it can be concluded that a person who once committed a violent situation is more likely to repeat this situation again. It is imperative to be aware of and prevent all forms of enabling violence. A woman suffering from domestic violence, even a woman refusing help for some reasons, needs social support from society. Family members who suffer the most from domestic violence are children. In addition to being a direct victim of violence, there is also a risk that they will absorb some of the behaviors that are used against the mother.

In such a family, the child's perception of reality is disturbed, because insults and beatings gradually become normal for him. When he grows up, he himself can use such violent behavior or simply cannot bear such a "burden" and often commits suicide. It is the right of every woman to protect herself from violence. Violence cannot be justified under any circumstances, because it affects basic human rights (life, health, honor, dignity, freedom). Violence can be manifested not only by the use of physical force, but also in the form of mental, moral, economic and household pressure and can be applied to any member of the family. Insulting, coercion, rape, economic restrictions, regular mental torture are also considered as violence.

In order to solve the problems of women who have suffered from domestic violence, we are working in consistent cooperation with local neighborhood and family support departments and departments, health, internal affairs, prosecutor's offices and other relevant organizations. The resolution of the problems is under the control of the Commission on Gender Equality of the Republic of Uzbekistan. Domestic violence is not only a disease of one country and nation, the whole world is struggling with it. Therefore, we quote the definition from international sources. In the world, an ink ribbon was adopted as a symbol of the fight against violence. Secret words for "hotlines" might be: "Please add an ink ribbon to my order" or "I placed an order and asked for an ink ribbon to be added to it." The operator realizes that the woman is calling for help and immediately passes the message to the centers that fight against violence.

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